MY 17 2 27 FM [38]

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE - S. S. Men7H 5. 0.1.

KNOW ALL MEN BY THESE PRESENTS, that ELLA B. BURDETTE

in consideration of One (\$1.00) Dollar and Love and Affection for my son

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

W.Ralph Burdette, his Heirs and Assigns forever:

ALL that certain piece, parcel or tract of land, with the improvements thereon, lying, being and situated in Fairview Township, County of Greenville, State of South Carolina, containing 76 Acres in accordance with plat made for D. W. Burdette, Jr., dated April 24, 1913, by W. A. Allen and being more fully described in accordance with said Plat, to-wit:

BEGINNING at a Black Gum on the southwestern property corner of said property and being joint property line with property now or formerly of Thomason and running thence along Thomason property line, S. 84 3/4 E. 17 chains to a thence N. 1 1/2 E. 46.36 chains to a stone; thence N. 85 W. 15.75 chains to a stone; thence S. 3 W. 46.43 chains to a Black Gum, being the point of beginning.

This being the same property as conveyed to D. W. Burdette, Jr. by Deed recorded in Deed Book 16, Page 99, R.M. C. Office for Greenville County, and by Will of D. W. Burdette, Jr. as filed in Apartment 694, File 22, Probate Court for Greenville County.

Grantee to pay 1968 Taxes.

ALSO ALL that certain piece, parcel or lot of land with the improvements thereon lying, being and situate in the County of Greenville, Austin Township, State of South Carolina and being the southeast corner of the former W. M. Fowler property being more particularly described, to-wit:

BEGINNING at a stake in the middle of Durbin Creek and running in an easterly direction following the old creek bed to the southeast corner of the former W.M. Fowler to a stake in old creek bed; thence in a northern direction along the line of former W. M. Fowler property to center of the present creek bed; thence West up Durbin Creek to beginning corner in center of creek. This being the same property conveyed unto Grantor by deed recorded in the 1107E

R.M.C. Office for Greenville County in Deed Book 570, at page 100. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereof.	\
WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of May Ella 9. Sunditte (SEAL)	7-4
SIGNED, sealed and delivered in the presence of:	
· Man a. Will (SEAL)	K
(SEAL)	O.
4 Janie D. Burdelle (SEAL)	12
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the	-130
execution thereof.	, l
SWORN to before me this 13th day of May 19 68.	扎
Juded & Porter (SEAL)	
Notary Public for South Carolina.	٠ د ک
My Commission expires Jan. 1, 1971.	40
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER WOMAN GRANTOR	Μ.
I when it may concern that the undersigned	+
respectively, did this day appear before me, and each, upon the respectively, did this day appear before me, and each, upon the respectively respectively.	ı
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately sepa	\sim
linquish unto the grantee(s) and the grantee s(s) hears of successors and the grantee(s) and the premises within mentioned and released.	7
III data to dat and	٣

GIVEN under my hand and seal this

day of

19

(SEAL)

Notary Public for South Carolina. **29769**_ 2:27 P. <u>68, </u> M_ No. May RECORDED this 17, day of